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OTPE COLLEGE TRADEURA

DOCKET NO.: C1068.70005US00

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Burger et al.

Serial No.:

09/675,438

Confirmation No.:

9912

Filed:

September 28, 20000

For:

PORTABLE ELECTRONIC AUTHORIZATION SYSTEM

AND METHOD

Examiner:

James A. Reagan

Art Unit:

3621

# **CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to MAIL STOP AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 20th day of December, 2004.

Famela Smith-Victor
Pamela Smith-Victor

#### MAIL STOP AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## **AMENDMENT**

Sir:

In response to the Office Action mailed November 1, 2004, please amend the aboveidentified application as follows:

Amendments to the Claims are reflected in the listing of claims that begins on page 2 of this amendment.

Remarks begin on page 15 of this amendment.

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#### MAIL STOP AMENDMENT

Commissioner For Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith are the following documents:

- Amendment
- Information Disclosure Statement
- Return Receipt Postcard

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at (617) 646-8000, Boston, Massachusetts.

A check in the amount of \$180.00 to cover the Information Disclosure Statement fee is enclosed. If a fee is required, the Commissioner is hereby authorized to charge Deposit Account No. 23/2825. A duplicate of this sheet is enclosed.

> Respectfully submitted, Burger et al., Applicants

By:

Robert M. Abrahamsen, Reg. No.: 40,886

Wolf, Greenfield & Sacks, P.C.

600 Atlantic Avenue

Boston, Massachusetts 02210-2206

Telephone: (617) 646-8000

Docket No.: C1068.70005US00

Date: December 20, 2004

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